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| **FIFTH YEAR BOOKLIST – 2019 - 2020****LEAVING CERT.** |
| SUBJECTTick subjects being studied for LC | TEXTBOOK | Image result for blue correct mark PURCHASED | PUBLISHING HOUSE | SUBJECT MATERIALS |
| * **ENGLISH**
 | *To be confirmed in September.* |  | - | * A4 Hardback.
* A4 Pocket Display folder.
* Refill pad.
 |
| * **GAEILGE**
 | **HL** – ‘Tumadh Teanga’**OL** – ‘Suas’Collins Gem Irish Dictionary**LEVELS WILL BE DECIDED IN SEPTEMBER – DO NOT PURCHASE YET.** |  | Educate.ieForum Publications. | * A4 Hardback.
* A4 Pocket Display folder.
 |
| * **MATHEMATICS**
 | **HL** – ‘Texts and Tests 4’. ‘Texts and Tests 5’.**OL -** ‘Test & Tests 3’. |  | CJ Fallon. | * Casio scientific calculator.
* Maths tables.
* Geometry set.
 |
| * **ECONOMICS**
 | *New syllabus to be introduced in September. Textbook to be confirmed in September after teacher evaluation of new books still to be published.* |  | - | * 2 A4 Hardbacks.
 |
| * **HOME ECONOMICS**
 | ‘Complete Home Economics’, textbook & Workbook by Leanne Gillick and Laura Healy.  |  | Educate.ie | * A4 Hardback.
 |
| * **ART**
 | ‘Appreciating Art’, by Aine Ni Charthaigh & Aidan O’Sullivan. (2nd Edition).  |  | Gill Education.  | * 2B, 4B & 6B Pencils.
* Rubber.
* Ruler.
* Prit-stik.
* 12pk Watercolour pencils.
* 12pk Colouring pencils.
* Oil Pastels.
* A4 Ring binder folder.
* A4 Pocket display folder.
* Art fee: €25.
 |
| * **FRENCH**
 | ‘Tout Va Bien’, 2nd Edition (**not** 3rd Edition). |  | Folens. | * A4 Hardback.
* Homework copy.
* A4 Pocket Display folder.
 |
| * **GERMAN**
 | ‘Complete German Grammar’ by Genevieve Farrell.Pocket Germand-English dictionary. *Further textbooks to be confirmed in September.* |  | Mentor Publications.  | * A4 Hardback.
* A4 Pocket Display folder.
 |
| * **GEOGRAPHY**
 | ‘Earth’, Core textbook.‘Earth Elective 5 - Patterns and Processes in the Human Environment’.  |  | Eduate.ie | * A4 Hardback.
* A4 Pocket Display folder.
* Refill pad.
* Colouring pencils
 |
| * **HISTORY**
 | ‘The Making of Europe and the Wider World’, by Twomey & O’Neill.‘The Making of Ireland - P. Twomey. |  | Educate.ie | * A4 Hardback.
* A4 Pocket Display folder.
* Manuscript copy.
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| * **PHYSICS**
 | ‘Fusion’ (higher and ordinary level). |  | Educate.ie | * Casio scientific calculator.
* Maths tables
* A4 Hardback – experiment style.
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| * **CHEMISTRY**
 | ‘Chemistry Live!’ by Declan Kennedy. |  | Folens. | * 2 A4 Hardbacks.
 |
| * **BIOLOGY**
 | ‘Leaving Certificate Biology Plus’, by Micheal O’Callaghan. |  | Educational Company.  | * A4 Hardback.
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| * **ACCOUNTING**
 | ‘Accounting for Senior Cycle’, By C. Tyrrell, D. Kielthy.(Third Edition) |  | Educational Company. | * 2 A4 Hardbacks.
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| * **BUSINESS**
 | ‘Business Express’, textbook – second edition. ‘Business Resources and Revision’ – second edition.  |  | Mentor Publications.  | * 2 A4 Hardbacks.
* 2 Manuscript copies.
* A4 Pocket Display folder.
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| * **MUSIC**
 | ‘Leaving Cert Workbook Course B’, by May Costello.‘Berlioz Symphony Fantastique’. ‘Mozart Piano Concerto No. 23 in A Major’. |  | EulenburgFolens.  | * A4 Hardbacks.
* Manuscript copies.
* A4 Pocket Display folder.
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| * **TECHNOLOGY**
 | ‘Technology for Leaving Certs’, by Grainne Enright.**PROJECT STORAGE BOX TO BE CONFIRMED IN SEPTEMBER** |  | Golden Key Publishing.  | * A4 Hardback.
* 2 A4 Pocket display folder.
* Technology fee: €25.
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| * **DCG**
 | ‘Graphics in Design and Communication’ by David Anderson. |  | Gill Education.  | *Full drawing kit which should contain:* 2 set squares.2 2H pencils.Protractor.Compass. Rubber.Sharpener.Masking tape.A3 folder.Practical fee: €25. |
| * **CONSTRUCTION**
 | ‘Get Constructive’ by Eva Corcoran, Sean King & William Nolan.**PROJECT STORAGE BOX TO BE CONFIRMED IN SEPTEMBER.** |  | Educate.ie | * 2 A4 Hardbacks.
* 2 A4 Pocket display folder.
* Wood fee: €25.
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| * **AGRICULTURAL SCIENCE**
 | ‘Breaking Ground’, 3rd Edition - New Course.  |  | Educational Company. | * 2 A4 hardbacks.
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| * **LCVP**
 | ‘Making it Happen’, by Caroline McHale. |  | Folens. | * A4 Hardback.
* A4 Pocket Display folder.
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| * **Religious Education**
 | *Teacher led course. No books required.* |  | - | * A4 Hardback.
 |
| * **LC PE**
 | *Textbook to be confirmed in September after teacher evaluation of new books still to be published.* |  | - | * A4 hardback.
* Refill pad.
* A4 ring binder.
* A4 subject dividers (punched, 10 part division).
* A4 poly pockets (50 pack).
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