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| **FIRST YEAR BOOKLIST – 2019 - 2020**  **JUNIOR CERT.** | | | | |
| SUBJECT | TEXTBOOK | * PURCHASED | * PUBLISHING HOUSE | SUBJECT MATERIALS |
| **RELIGIOUS EDUCATION** | ‘Light the Way’ by Niall Boyle. |  | Mentor. | * Copy, set of colours. |
| **ENGLISH** | ‘Fire & Ice 1’. |  | Gill Education. | * A4 Poly-pocket Folder * Hardback Copy * €5 for book rental scheme |
| **GAEILGE** | ‘Turas 1’ Textbook & Activity Book.  Collins Gem Irish School Dictionary. |  | Educate.ie | * A4 Display Folder * A4 Hardback Copy |
| **MATHEMATICS** | Text &Tests 1.  First year Maths (New Edition). |  | The Celtic Press. | * Project maths copy (A4) * Casio scientific Calculator * Geometry Set * Formulae Tables |
| **GEOGRAPHY** | ‘Cyclone’ Textbook and workbook.  Complete junior cycle geography. |  | Gill Education. | * A4 Hard Back copy * A4 Scrapbook * Colouring pencils |
| **HISTORY** | ‘Artefact + Skills’ workbook. |  | Educate.ie | * A4 hardback copy * A4 Pocket Display Folder |
| **SCIENCE** | ‘Essential Science’ Textbook and workbook by Kennedy, Lawlor & Finn. |  | Folens. | * A4 hardback |
| **CSPE** | ‘Make a Difference 2017’, **Fourth Edition**. |  | Folens. | * A4 Copy |
| **SPHE/ WELL BEING** | ‘Health and Wellbeing’ SPHE 1. |  | Educational Company. | * A4 Copy |
| **BUSINESS STUDIES** | To be decided during Taster Period. |  |  |  |
| **FRENCH** | To be purchased following Taster Period:  **Allons-y 1** | *To be purchased when student has decided to take French following ‘Taster Period’.* | Educate.ie | * A4 Hardback copy & display folder. |
| **GERMAN** | To be purchased following Taster Period:  **Viel Spaß 1 (German for Junior Cycle) by Anna Maria Newell & Niamh O’Rourke**  **(New Edition).** | *To be purchased when student has decided to take German following ‘Taster Period’.* | C.J. Fallon | * Pocket Dictionary * A4 Hardback copy |
| **ART** | To be decided during Taster Period. |  |  |  |
| **TECHNOLOGY** | To be decided during Taster Period. |  |  |  |
| **HOME ECONOMICS** | To be decided during Taster Period. |  |  |  |
| **WOODWORK** | To be decided during Taster Period. |  |  |  |
| **TECHNICAL GRAPHICS** | To be decided during Taster Period. |  |  |  |
| **MUSIC** | To be decided during Taster Period. | *Instruments to be purchased when student has decided to take Music following ‘Taster Period’.* |  | * Ukulele * Descant Recorder. * Manuscript Copy, Copy and A4 Folder |