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| **FIRST YEAR BOOKLIST – 2019 - 2020****JUNIOR CERT.** |
| SUBJECT | TEXTBOOK | * PURCHASED
 | * PUBLISHING HOUSE
 | SUBJECT MATERIALS |
| **RELIGIOUS EDUCATION** | ‘Light the Way’ by Niall Boyle. |  | Mentor. | * Copy, set of colours.
 |
| **ENGLISH** | ‘Fire & Ice 1’. |  | Gill Education. | * A4 Poly-pocket Folder
* Hardback Copy
* €5 for book rental scheme
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| **GAEILGE** | ‘Turas 1’ Textbook & Activity Book.Collins Gem Irish School Dictionary. |  | Educate.ie | * A4 Display Folder
* A4 Hardback Copy
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| **MATHEMATICS** | Text &Tests 1.First year Maths (New Edition). |  | The Celtic Press. | * Project maths copy (A4)
* Casio scientific Calculator
* Geometry Set
* Formulae Tables
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| **GEOGRAPHY** | ‘Cyclone’ Textbook and workbook.Complete junior cycle geography. |  | Gill Education. | * A4 Hard Back copy
* A4 Scrapbook
* Colouring pencils
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| **HISTORY** | ‘Artefact + Skills’ workbook. |  | Educate.ie | * A4 hardback copy
* A4 Pocket Display Folder
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| **SCIENCE** | ‘Essential Science’ Textbook and workbook by Kennedy, Lawlor & Finn. |  | Folens. | * A4 hardback
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| **CSPE** | ‘Make a Difference 2017’, **Fourth Edition**. |  | Folens. | * A4 Copy
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| **SPHE/ WELL BEING** | ‘Health and Wellbeing’ SPHE 1. |  | Educational Company. | * A4 Copy
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| **BUSINESS STUDIES** | To be decided during Taster Period.  |  |  |  |
| **FRENCH** | To be purchased following Taster Period:**Allons-y 1** | *To be purchased when student has decided to take French following ‘Taster Period’.* | Educate.ie | * A4 Hardback copy & display folder.
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| **GERMAN** | To be purchased following Taster Period:**Viel Spaß 1 (German for Junior Cycle) by Anna Maria Newell & Niamh O’Rourke****(New Edition).** | *To be purchased when student has decided to take German following ‘Taster Period’.* | C.J. Fallon | * Pocket Dictionary
* A4 Hardback copy
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| **ART** | To be decided during Taster Period. |  |  |  |
| **TECHNOLOGY** | To be decided during Taster Period.  |  |  |  |
| **HOME ECONOMICS** | To be decided during Taster Period. |  |  |  |
| **WOODWORK** | To be decided during Taster Period. |  |  |  |
| **TECHNICAL GRAPHICS** | To be decided during Taster Period. |  |  |  |
| **MUSIC** | To be decided during Taster Period. | *Instruments to be purchased when student has decided to take Music following ‘Taster Period’.* |  | * Ukulele
* Descant Recorder.
* Manuscript Copy, Copy and A4 Folder
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